**Department of Wisconsin VFW**

**2019 Publications Contest**

**Entry Form**

**Check ONE:**

\_\_\_\_\_\_\_\_\_ POST Entry \_\_\_\_\_\_\_\_\_ DISTRICT Entry

Post Name and Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District # \_\_\_\_\_\_\_ Commander's Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_**

Post Membership Size (as of June 30, 2018): \_\_\_\_\_\_\_\_\_\_\_

Frequency of publication: \_\_\_\_\_\_\_ 1-4 x per year \_\_\_\_\_\_\_ 5+ x per year

Method of Distribution: \_\_\_\_\_ .PDF online \_\_\_\_\_ USPS mail \_\_\_\_\_ BOTH

Print stock: \_\_\_\_\_ Coated “magazine” stock \_\_\_\_\_ Uncoated “bond” paper

Publication Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_**

Editor Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Editor mailing address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/ST/ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Editor email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_**

Please include ONE clean issue of your publication, *published between January 1 and December 31, 2018.* (Padded envelope or cardboard inserts are strongly suggested.) **ENTRY MUST BE RECEIVED NO LATER THAN MARCH 6, 2019!**

Mail to: Marla J. Morgan, Editor

Publication Contest, 505 S. Apple Ave., Marshfield, WI 54449

* Basis of judging is Overall Content and Design.
* DEPARTMENT citations issued for First, Second and Third place in District competition (regardless of size) and in Post competition in 3 membership groups: Small (100 or fewer members); Medium (101 – 200 members) and Large (201 or more members).
* **ALL** Entries received in all categories will be forwarded to National Headquarters for their competition.

***NOTE regarding Electronic Newsletters:*** *If your newsletter is distributed electronically by email, you will have to PRINT one hard copy (****two-sided!)*** *to send for submission to the contest.*