



## REGISTRATION FOR BUDDY POPPY DISPLAY CONTEST ANNUAL STATE/DEPARTMENT MID-WINTER CONFERENCE

School Name:	Class:
Point of Contact:	Phone #:
Email Address:	
Address:	
Post/Auxiliary:	
Number of Poppies used in Display	
Name of Person/Persons responsible for setting up & taking down the display.	
V 0: ( 0.T:1)	
Your Signature & Title	<del></del>
NOTE: This entry form must accomp	pany your display to the designated area at the
•	rence prior to 12:00 noon on Friday. A form must be
completed for each display.	
Display No. Leave Blank	<del></del>
(Filled by Buddy Poppy State Chairm	an)